

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

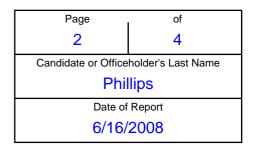
_	(Utah Code Section	20A-11)		
Name of Candidate or Of	ficeholder		Phone No	umber
Ed Phillips			(435)7	59-2686
Street Address	Suite/Apartment/PO Box:	City	State	Zip
45 North 100 East		Kanosh	AL	84637
Office	District Number	County	Poli	itical Party
House	68	State	D	emocrat
	Type of Rep (Check the appropr			
INTERIM REP	ORTS:	FINAL REPORT:		
(Required by Seven days) (Required by August 31s) (Required by Seven days) (Required by YEAR-END RE	oy all candidates) s preceding a General Election oy all candidates)	Final Report (Required by all can officeholders as soc campaign accounts Yes Is this report	on as they clo	
	Report Verific	ation		
I, _	Ed Phillips	S	_	
, —	Name of Candi			
	affirm that this Report of Contribut true, accurate and correct to the	ions and Expenditures is best of my knowledge.		
	Ed Phillips	S		
-	Signature of Can	ndidate	_	
	6/16/2008	3		
	Date			
To File th	is Form	For Office Us	e Only	
Mail or de		X Entered		

Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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X Entered	_					
Copied	_ ,					
	Date Received					



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Primary

Beginning Date: 5/4/2008
Ending Date: 6/17/2008
Due Date: 6/17/2008

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	(\$500.00)	
2	Total Contributions Received (See Schedule A)	\$650.00	\$1,750.00
3	Subtotal (Add lines 1 & 2)	\$150.00	
4	Total Expenditures Made (See Schedule B)	\$509.50	\$2,109.50
5	Ending Balance (Subtract Line 3 from Line 4)	(\$359.50)	

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Candidate or Officeholder's Last Name					
Phillips					
Date of Report					
6/16/2008					

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
5/8/2008	Matheson, Scott And Robyn	1846 East Michigan AvEast Salt Lake City, UT 84108				\$50.00
6/8/2008	Phelps, Laura	N/a Moroni, UT 00000				\$100.00
6/12/2008	Operating Engineers Local #3	1620 South Loop Rd. Alameda, CA 94502				\$500.00
SUB TOTAL FOR THIS PAGE				\$650.00		
TOTAL CONTRIBUTIONS RECEIVED			\$650.00			

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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4	4				
Candidate or Officeholder's Last Name					
Phillips					
Date of Report					
6/16/2008					

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
5/19/2008	Myrick Printing	Printing				\$111.00
5/22/2008	Computers And More LLC	Web Page Work				\$259.00
5/25/2008	Myrick Printing	Printing				\$111.69
5/28/2008	Car Quest	Paint				\$27.81
SUB TOTAL FOR THIS PAGE				\$509.50		
TOTAL EXPENDITURES MADE				\$509.50		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed